



BHARATHIARUNIVERSITY
COIMBATORE – 641 046

Format for 29th Annual Report Data of University Departments
for the year 2010 (from 01.01.2010 to 31.12.2010)

1. Department Details

| | |
|---|--|
| Name of the School | |
| Name of the Department | |
| Name of the HOD, Phone No. and E-mail ID | |
| Year of Establishment | |
| Telephone Number | |
| Website / E mail/Fax | |
| Special Status : SAP/FIST/DST/PURSE/Others (pl. specify) | |

2. Details of Faculty Members

| S. No. | Name of the Faculty | Qualification | Designation | Specialization | Experience in years | | E-mail ID & Phone No. |
|--------|---------------------|---------------|-------------|----------------|---------------------|----------|-----------------------|
| | | | | | Teaching | Research | |
| 1 | | | | | | | |
| 2 | | | | | | | |
| 3 | | | | | | | |

3. Research Schemes/Projects undertaken

| S. No. | Funding Agency | Name of the Principal Investigator | Title of the Project | Amount (₹) | Duration | |
|--------|----------------|------------------------------------|----------------------|--------------|----------|----|
| | | | | | From | To |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

4. (a) Deputation of Faculty to present papers in Congresses/Conferences/Seminars/Workshops, Symposia, etc.

| S. No. | Name of the Faculty | Congress/Conference/Seminar /Workshop and Venue | Period | Title of the paper |
|--------|---------------------|---|--------|--------------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

4 (b). Faculty having acted as chief guest, key note speakers, resource person, chair person, External experts, etc.,

| S. No. | Faculty | Role | Event | Venue & Date | Title |
|--------|---------|------|-------|--------------|-------|
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

5. Seminars and Conferences Organized

| S. No. | Name of the Faculty | Congress/Conference/Seminar/ Workshop/Symposia, etc. Organized | State/National/ International Level | Period |
|--------|---------------------|--|-------------------------------------|--------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

6 (a). Publication of Research Papers at the State/National/International Levels

| S. No. | Title of the paper | Author(s) | Journal | Volume No. Issue No. | Year of Publication | Page(pp) |
|--------|--------------------|-----------|---------|----------------------|---------------------|----------|
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |

6 (b). Abstracts

| S. No. | Author | Title | Event |
|--------|--------|-------|-------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

7. Publications of Books/Monographs

| S. No. | Author | Name of the Book | Publisher/Place | Year |
|--------|--------|------------------|-----------------|------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

10. Research Degrees awarded during 2010

| M.Phil. | | | Ph.D. | | |
|---------|--------|-------|-------|--------|-------|
| Male | Female | Total | Male | Female | Total |
| | | | | | |

11. Fellowships Awarded

| S. No. | Agency* | Position (URF/JRF/SRF/RA) | Number of Fellowships | | Total |
|--------|---------|------------------------------|-----------------------|---|-------|
| | | | M | F | |
| 1 | | | | | |
| 2 | | | | | |
| 3 | | | | | |

*(DSC/DRDO/AICTE/Ministry/CSIR, Others...)

12. Scholarships Awarded

| Nature of Scholarship | P.G. | | M. Phil. | | Ph.D. | | Amount (₹) |
|---|------|---|----------|---|-------|---|---------------|
| | M | F | M | F | M | F | |
| B.C.(State) | | | | | | | |
| B.C.M.(State) | | | | | | | |
| M.B.C./D.N.C.(State) | | | | | | | |
| SC/SCA/ST(National) | | | | | | | |
| SC/SCA/ST(State) | | | | | | | |
| First Generation Free Education | | | | | | | |
| Loan Scholarship | | | | | | | |
| Others (Specify the name of the scholarship) | | | | | | | |
| Total | | | | | | | |

13. Placement Details

Name of the Placement Co-ordinator

Phone No.

| S. No. | Number of Placements & Programmes and campus interview | Number of Companies that visited the campus | Number of placements obtained through off campus interviews |
|--------|--|--|---|
| 1 | | | |
| 2 | | | |
| 3 | | | |

14. (a) Outstanding achievements by the Faculty Members

| S. No. | Name of the Faculty | Achievements | Agency |
|--------|---------------------|--------------|--------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

14. (b) Outstanding achievements by Students

| S. No. | Name of the Student | Achievements | Agency |
|--------|---------------------|--------------|--------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

15. Infrastructure and research facilities available (Please specify equipments more than ₹ Five Lakhs Only)

| S. No. | Name of the Equipments/Computer/Software/Others | Quantity |
|--------|---|----------|
| 1 | | |
| 2 | | |
| 3 | | |

16. Extension activities carried out

| S. No. | Name of the Activity | Date | Venue | Beneficiaries |
|--------|----------------------|------|-------|---------------|
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

17. Library / Learning Resources/ Information and Communication Technology Resources**Name of the Librarian or Faculty in-charge and qualification**

| S. No. | Particulars | Nos. | S. No. | Particulars | Nos. |
|--------|----------------------------------|------|--------|--|----------|
| 1 | No. of Books Available | | 8 | No. of CDs and Digital Books | |
| 2 | No. of Titles Available | | 9 | No. of Indian Magazines | |
| 3 | Books Added During the Year 2010 | | 10 | No. of Foreign Magazines | |
| 4 | No. of Data bases Available | | 11 | Average no. of Students Visiting the Library per day | |
| 5 | No. of Online Journals | | 12 | Average no. of Books Issued per day | |
| 6 | No. of Indian Journals | | 13 | Availability of Internet (Specify the Capacity) (E.g – 8 Mbps etc.,) | |
| 7 | No. of Foreign Journals | | 14 | Availability of Language Lab | Yes / No |

18. Information and Communication Technology Resources

| S. No. | Name of the Equipment | Specifications | Nos. |
|--------|------------------------------------|----------------|------|
| 1 | Computer | | |
| 2 | Scanner | | |
| 3 | Laptops | | |
| 4 | Network | | |
| 5 | Printer | | |
| 6 | Fax | | |
| 7 | LCD Projector | | |
| 8 | Smart Class | | |
| 9 | Net Connection Wi-Fi: Wired: | | |
| 10 | Software/Data base 1 2 3 | | |

19. Department Lab

| S. No. | Name of the Lab | Purpose Research/Practical | Equipments | |
|--------|-----------------|-------------------------------|------------|------------|
| | | | No. | Value in ₹ |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

20. Others (Please Specify)

- a. Collaborative Research
- b. Consultancy
- c. No. of NET/SET/GATE/CSIR Qualified students

KEY ACADEMIC RATIOS

| S. No. | Particulars | Formula | Ratio |
|----------|--|--|-------|
| 1 | FACULTY RATIOS | | |
| 1.1 | Non-Teaching staff to Teaching Faculty Members' Ratio | Total No. of Non-Teaching Staff / Total number of Teaching staff | |
| 1.2 | Ratio of publications per faculty | Total no. of publications / Total no. of Faculty members | |
| 1.3 | Ratio of Paper presentation to Faculty | Total no. of papers presented/ Total no. of Faculty members | |
| 1.4 | Ratio of Workshops, Seminars, Conference organized to Faculty | Total no. of Seminars etc, organized / Total no. of Faculty members | |
| 1.5 | Ratio of participation | No. of Faculty who attended the programmes / Total number of teaching staff | |
| 1.6 | Ratio of Projects to Faculty | Total no. of Projects/Total no. of Faculty members | |
| 2 | RESOURCE RATIOS | | |
| 2.1 | Ratio of Computers per student | Total no. of Computers in the Department/ Total No. of Students | |
| 2.2 | Ratio of Books to students | Total no. of Books / Total no. of Students | |
| 2.3 | Hostellers' Ratio | Total hostel inmates / Total students admitted | |
| 2.4 | Constructed area per student | Total constructed area / Total number of students | |
| 3 | STUDENT RATIOS | | |
| 3.1 | Demand Ratio | Number of Students Applied / No. of Students Admitted | |
| 3.2 | Student Faculty Ratio | Total number of Students/Total No. of Faculty members | |
| 3.3 | Gender Ratio | Total number of female students / Total number of male students | |
| 3.4 | Percentage of differently abled students admitted | No. of differently abled students admitted / Total no. of students admitted | |
| 3.5 | Percentage of students from other state | No. of other state students admitted / Total no. of students admitted | |
| 3.6 | Percentage of Foreign students admitted | No. of Foreign students admitted / Total no. of students admitted | |
| 3.7 | Success Rate of Students | Total number of students passed / Total number of students appeared for final exam | |
| 3.8 | Cost of education per student | Total Expenditure / Total no. of Students on roll | |
| 3.9 | Amount of scholarship per student | Total amount of scholarships / Total no. of Students getting scholarships | |
| 3.10 | Ratio of students given remedial coaching | No. of students given remedial coaching / Total no. of Students | |
| 3.11 | Research scholars' ratio | Total No. of M.Phil. /Ph.D./Post Doctoral scholars'/Total No. of scholars' in the department | |
| 4 | OTHER ACADEMIC RATIOS | | |
| 4.1 | Percentage of student dropouts in the academic year 2009 – 2010 | Number of dropouts / Number of students admitted | |
| 4.2 | Ratio of placements to students | Total no. of Placements / Total no. of out going students | |
| 4.3 | Ratio of students given competitive / Civil service Examination coaching | No. of students given coaching / Total no. of out going Students | |